

STATE AREA REPS QUARTERLY REPORT

January February March	April May June	July August September	October November December			State/Area Reps Name and e-mail address
Due by April 15	Due by July 15	Due by Oct. 15	Due by Jan. 15			
List the Chapters you have contacted:			Type of contact			
Chapter Number	Chapter Name	Camping	E-mail	Telephone	Name of my Contact	Comments
By Chapter tell us about your visiting with each of the above chapters and what you believe can be done to help them or what they are doing that could help other chapters. Mail this report to:						
Vice President NSDCA						
P.O.Box 241						
Butler, WI 53007-9998						